

THE  
DIXIE BIBLE  
WITH SACRED NAMES  
AND CLARIFICATIONS

CONTAINING THE  
OLD AND NEW TESTAMENTS

THE DIXIE BIBLE WITH SACRED NAMES AND CLARIFICATIONS  
COMPILED AND TRANSLATED BY DEWEY H. TUCKER

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## PSALM 10

WHY stand you afar off, O YAHWAH? *why* hide you *yourself* in times of trouble?

The wicked in *his* pride does persecute the poor: let them be taken in the devices that they have imagined.

For the wicked boasts of his heart's desire, and blesses the covetous, *whom* YAHWAH abhorres.

The wicked, through the pride of his countenance, will not seek: the ELOHEEM *is* not in all his thoughts.

His ways are always grievous; your judgments *are* far above out of his sight: *as for* all his enemies, he puffs at them.

He has said in his heart, I shall not be moved: for *I shall* never *be* in adversity.

His mouth is full of cursing and deceit and fraud: under his tongue *is* mischief and vanity.

He sits in the lurking places of the villages: in the secret places does he murder the innocent: his eyes are secretly set against the poor.

He lies in wait secretly as *a* lion in his den: he lies in wait to catch the poor: he does catch the poor, when he draws him into his net.

He crouches, *and* humbles himself, that the poor may fall by his strong ones.

He has said in his heart, God has forgotten: he hides his face; he will never see *it*.

Arise, O YAHWAH; O God, lift up your hand: forget not the humble.

Wherefore does the wicked contemn the ELOHEEM? he has said in his heart, You will not require *it*.

You have seen *it*; for you behold mischief and spite, to requite *it* with your hand: the poor committes himself unto you; you are the helper of the fatherless.

Break you the arm of the wicked and the evil *man*: seek out his wickedness *till* you find none.

YAHWAH *is* King into this Age and all Ages: the nations are perished out of his land.

YAHWAH, you have heard the desire of the humble: you will prepare their heart, you will cause your ear to hear:

To judge the fatherless and the oppressed, that the man of the land may no more oppress.

This concludes Psalm 10.